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Lincoln, NE 68516

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Mail To: **NMPP ENERGY**  
**8377 Glynoaks Dr.**  
**Lincoln, NE 68516**

## Displays & Exhibits

Learn more about the latest technologies and tools for your utility and community through our vendor displays and exhibits. Spend time visiting with the exhibitors and sponsors of your conference. We strive to find partners that will assist in making progress in your utility and community.



## Lodging Information

### The Lincoln Marriott Cornhusker Hotel

TO BOOK LODGING: Go to [NMPPenergy.org](http://NMPPenergy.org), click on "Annual Conference" link and then click on the "Book a Room" link.

You can also call Lincoln Marriott Cornhusker Hotel - 333 So. 13th St. Lincoln NE 68508 at 1-888-236-2427.

Group rate: \$90+tax. (Cut off date 3/12/19 for group rate.) Group name: NMPP 2019 Annual Meeting. Group Code: MPP.



**NMPP ENERGY**  
8377 Glynoaks Dr.  
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**nmpp**  
ENERGY™ ANNUAL  
**Conference**  
2019

**MARCH 26-28**

The Lincoln  
Marriott Cornhusker Hotel  
Lincoln, Neb.

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# NMPP ANNUAL Conference 2019



Network with peers, learn about opportunities and strategies for your community...

## Agenda

### Tuesday – March 26

- 11:30 a.m. Registration Opens
- Noon **Pre-Conference Workshop**  
An Infrastructure Rebuild, A-Z  
12-1:15 p.m. - Water System Rebuild  
1:15-2:30 p.m. - Electric System Rebuild
- 3 p.m. ACE Board of Directors Meeting
- 4:30-6:30 p.m. Reception with Sponsors
- Dinner On your own

### Wednesday – March 27

- 6:30-7:45 a.m. Breakfast
- 7 a.m. Registration Opens
- 8 a.m. Welcome/Opening
- 8:15 a.m. **Opening Keynote Speaker**
- 9:30 a.m. Break/Visit Sponsor Booths
- 10-11:45 a.m. **Learning Labs**  
Fraud-Trust is not an internal control  
Geographic Information System (GIS)  
Value of Municipal Utilities
- 11:45 a.m. Lunch and Sponsor Recognition
- 1:30-3:15 p.m. **Learning Labs**  
Franchise Documents/Community Agreements  
Fraud-Trust is not an internal control  
Value of Municipal Utilities
- 3:15 p.m. Break/Ice Cream Social with Sponsors
- 4:15-5:45 p.m. **NMPP Annual Meeting**  
NMPP Members Council Annual Meeting  
NMPP Board of Directors Annual Meeting
- 6 p.m. Social Time
- 7-8:30 p.m. Awards and Banquet

### Thursday – March 28

- 7-8 a.m. Breakfast
- 8:15-9:45 a.m. State Issues Panel Discussion
- 10-11:30 **Closing Keynote Speaker**

## Pre-Conference Workshop

### Utility Infrastructure Rebuild from A to Z Tuesday, March 26, 2019 - Noon-2:30 p.m.

This pre-conference workshop will walk participants through the process from planning through completion of a successful electric/water infrastructure rebuild.

Presenters will include representatives from firms specializing in engineering, utility supplies and infrastructure financing.

If you have questions or want to learn more about how to complete successful infrastructure projects, this workshop will have industry people in the room that can provide information.

## Complimentary Registration

One complimentary registration will be given to an elected official with every paid member registration.

Please call or email Laurie at 800.234.2595, [lkeiser@nmppenergy.org](mailto:lkeiser@nmppenergy.org) for more information.

Visit us at:

[www.NMPPenergy.org](http://www.NMPPenergy.org)

[www.facebook.com/NMPPEnergy/](https://www.facebook.com/NMPPEnergy/)

## Keynote Speakers

**Opening Keynote Speaker**  
Kirk Lippold, U.S. Navy  
Commander (Ret.), USS Cole



### “Leadership and Accountability When it Matters”

Commander Kirk Lippold was the commanding officer of the USS Cole when it was attacked by al Qaeda in the port of Aden, Yemen in 2001. Currently, Commander Lippold is president of Lippold Strategies, a consulting firm specializing in executive leadership development and crisis management.

**Closing Keynote Speaker**  
Steve Collier, director of Smart  
Grid Strategies at Milsoft  
Utility Solutions



### “Trends and Developments in the Utility Industry”

The utility industry is experiencing significant change and evolution. Steve Collier will discuss these changes and how it relates to today’s utilities. He serves as Milsoft’s resident smart grid expert and industry thought leader, writing, speaking and consulting widely on issues, technologies and applications related to the development of a modern, intelligent electric power grid.

Mark your calendars now, plan to attend  
and

# Connect with community leaders!

## Registration Form

Municipality/Firm Name: \_\_\_\_\_

Name(s): \_\_\_\_\_

Title(s): \_\_\_\_\_

Street/PO Box: \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

*One complimentary registration will be given to an elected official with every paid member registration.*

Elected Official Name: \_\_\_\_\_

## Fee & Payment Options

**Registration Fee**  
Fee includes: all programs, breaks, breakfasts, lunch and banquet.

Member/Champion Rate

Non-Member Rate

Additional Banquet Tickets

banquet.

# \_\_\_\_\_ @ \$150 ea. = \_\_\_\_\_

# \_\_\_\_\_ @ \$275 ea. = \_\_\_\_\_

# \_\_\_\_\_ @ \$45 ea. = \_\_\_\_\_

TOTAL PAYMENT DUE: \$ \_\_\_\_\_

**LATE REGISTRATION:**

After Mar. 12, 2019

registration will be \$175

each for members/

champions.

# \_\_\_\_\_ *Planning to attend Pre-Conference A-Z Infrastructure Workshop Mar. 26.*

# \_\_\_\_\_ *Planning to attend first night reception.*

Payment Enclosed

Please Bill Me

To Pay Electronically via ACH, contact Laurie for Instructions - 800.234.2595